

CLERK'S OFFICE
APPROVED
Date: 7-15-03

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Project Management &
Engineering Department
For Reading: July 15, 2003

ANCHORAGE, ALASKA
AR NO. 2003-222

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL
2 EASEMENT TO CHUGACH ELECTRIC ASSOCIATION, INC., ACROSS A PORTION
3 OF THE PTARMIGAN ELEMENTARY SCHOOL SITE SUBDIVISION, WITHIN THE SE
4 1/4, NE 1/4, SW 1/4, SECTION 14, TOWNSHIP 13 NORTH, RANGE 3 WEST,
5 SEWARD MERIDIAN, ALASKA, LOCATED NEAR EDWARD STREET, TAX #006-081-
6 01

7
8 WHEREAS, Anchorage School District facility improvements to Ptarmigan
9 Elementary School located within the SE 1/4, NE 1/4, SW 1/4, Section 14, T13N, R3W, S.M.,
10 require that electrical service be relocated by Chugach Electric Association, Inc. (CEA) in
11 order to meet the expansion needs of the school; and

12
13 WHEREAS, in order to provide necessary underground electrical service to
14 the school, CEA requires an easement within the Anchorage School District property; and

15
16 WHEREAS, the subject easement is found to be of no substantial monetary
17 value to the Municipality; now therefore,

18
19 THE ANCHORAGE ASSEMBLY RESOLVES:

20
21 Section 1. That the Administration is authorized to grant the requested electrical
22 easement to CEA in the following location:

23
24 A strip of land, Twenty Feet (20') in width, located within Ptarmigan
25 Elementary School Site Subdivision, according to Plat No. 73-123, on file in the office of
26 the District Recorder, Anchorage Recording District, State of Alaska, the centerline of said
27 strip being more particularly described as follows: commencing at the northeast corner of
28 said Ptarmigan Elementary School Site Subdivision, thence along the east property line of
29 said Ptarmigan Elementary School Site Subdivision S 00° 08' 10" E 279.5 Feet to the
30 Point of Beginning; thence N 64° 11' 13" W 130.50 Feet; thence N 41° 42' 01" W 38.48
31 Feet; thence N 60° 07' 37" W 87.11 Feet to the end of said strip. Contains 5,120 square
32 feet, more or less.

AND

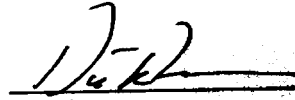
2
3 A strip of land, Ten Feet (10') in width, located within Ptarmigan Elementary
4 School Site Subdivision, according to Plat No. 73-123, on file in the office of the District
5 Recorder, Anchorage Recording District, State of Alaska, the centerline of said strip being
6 more particularly described as follows: commencing at the northeast corner of said
7 Ptarmigan Elementary School Site Subdivision, thence along the east property line of said
8 Ptarmigan Elementary School Site Subdivision S 00° 08' 10" E 301.5 Feet to the Point of
9 Beginning; thence S 89° 55' 06" W 43.14 Feet to the end of said strip. Contains 431.40
10 square feet, more or less.

11
12 AND


13
14 A strip of land, Fifteen Feet (15') in width, located within Ptarmigan
15 Elementary School Site Subdivision, according to Plat No. 73-123, on file in the office of
16 the District Recorder, Anchorage Recording District, State of Alaska, said strip lying to
17 the right, looking in the direction of the traverse of the following described line:
18 commencing at the northeast corner of said Ptarmigan Elementary School Site
19 Subdivision, thence along the east property line of said Ptarmigan Elementary School
20 Site Subdivision S 00° 08' 10" E 279.5 Feet to the Point of Beginning; thence continuing
21 along said east property line, S 00° 08' 10" E 34.9 Feet to the end of said strip.
22 Contains 523.50 square feet, more or less.

23
24 Section 2. That this resolution shall take effect immediately upon passage and approval.

25
26 PASSED AND APPROVED by the Anchorage Municipal Assembly this 15th day of
27 July, 2003.

28
29
30 
31 Chair

32 ATTEST:

33
34 
35
36 Municipal Clerk



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 611 -2003

Meeting Date: July 15, 2003

1
2 **FROM:** Mayor

3
4 **SUBJECT:** A Resolution Authorizing the Municipality of Anchorage to Grant an
5 Electrical Easement to Chugach Electric Association, Inc. across a
6 Portion of the Ptarmigan Elementary School Site Subdivision, within the
7 SE ¼, NE ¼, SW ¼, Section 14, Township 13 North, Range 3 West,
8 S.M., Alaska, located near Edward Street, Tax #006-081-01
9

10 Chugach Electric Association, Inc. (CEA) has been requested by the Anchorage School
11 District to provide underground electrical service to facilitate improvements to
12 Ptarmigan Elementary School, which include relocating an electrical transformer twenty
13 feet to allow installation of more classroom space. Accordingly, CEA requires the
14 subject easement within Municipal property as identified on the attached easement
15 document (Exhibit A) and map detail (Exhibit B).
16
17

18 **THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2003-222**
19 **AUTHORIZING THE MUNICIPALITY TO GRANT ONE TWENTY-FOOT-WIDE, ONE**
20 **FIFTEEN-FOOT-WIDE AND ONE TEN-FOOT-WIDE ELECTRICAL EASEMENT TO**
21 **CEA, ACROSS A PORTION OF PTARMIGAN ELEMENTARY SCHOOL SITE**
22 **SUBDIVISION LOCATED WITHIN THE SE ¼, NE ¼, SW ¼, SECTION 14, T13N,**
23 **R3W, S.M., ALASKA.**
24

25 **Prepared by:** Howard C. Holtan, Director, Project Management & Engineering Department
26 **Concur:** Executive Director, Office of Planning, Development & Public Works
27 **Concur:** Denis C. LeBlanc, Municipal Manager
28 **Respectfully Submitted:** Mark P. Begich, Mayor

1303-14C
G-1338
E0312277
006-081-01

CHUGACH ELECTRIC ASSOCIATION, INC

Underground, Overhead and Surface Facilities Electric System Easement

The MUNICIPALITY OF ANCHORAGE, an Alaska municipal corporation, whose mailing address is P.O. Box 196650, Anchorage, Alaska 99519-6650, hereinafter referred to as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, set-over and deliver to CHUGACH ELECTRIC ASSOCIATION, INC., an Alaska non-profit electric cooperative, whose mailing address is P.O. Box 196300, Anchorage, Alaska 99519-6300, hereinafter referred to as GRANTEE, and to its successors, assigns, licensees and permittees, an easement and right of way through, over, in, under and across the lands of GRANTOR, situated in the Anchorage Recording District, Third Judicial District, State of Alaska, and more particularly described as follows:

A strip of land, Twenty Feet (20') in width, located within Ptarmigan Elementary School Site Subdivision, according to Plat No. 73-123, on file in the office of the District Recorder, Anchorage Recording District, Seward Meridian, Alaska, the centerline of said strip being more particularly described as follows: commencing at the northeast corner of said Ptarmigan Elementary School Site Subdivision, thence along the east property line of said Ptarmigan Elementary School Site Subdivision S 00° 08' 10" E 279.5 Feet to the Point of Beginning; thence N 64° 11' 13" W 130.50 Feet; thence N 41° 42' 01" W 38.48 Feet; thence N 60° 07' 37" W 87.11 Feet to the end of said strip. Contains 5,120 square feet, more or less.

AND

A strip of land, Ten Feet (10') in width, located within Ptarmigan Elementary School Site Subdivision, according to Plat No. 73-123, on file in the office of the District Recorder, Anchorage Recording District, Seward Meridian, Alaska, the centerline of said strip being more particularly described as follows: commencing at the northeast corner of said Ptarmigan Elementary School Site Subdivision, thence along the east property line of said Ptarmigan Elementary School Site Subdivision S 00° 08' 10" E 301.5 Feet to the Point of Beginning; thence S 89° 55' 06" W 43.14 Feet to the end of said strip. Contains 431.40 square feet, more or less.

AND

A strip of land, Fifteen Feet (15') in width, located within Ptarmigan Elementary School Site Subdivision, according to Plat No. 73-123, on file in the office of the District Recorder, Anchorage Recording District, Seward Meridian, Alaska, said strip lying to the right, looking in the direction of the traverse of the following described line: commencing at the northeast corner of said Ptarmigan Elementary School Site Subdivision, thence along the east property line of said Ptarmigan Elementary School Site Subdivision S 00° 08' 10" E 279.5 Feet to the Point of Beginning; thence continuing along said east property line, S 00° 08' 10" E 34.9 Feet to the end of said strip. Contains 523.50 square feet, more or less.

Exhibit A

1303-14C
G-1338
E0312277
006-081-01

To erect, construct, reconstruct, and install, and to continue to operate, maintain, repair, alter, inspect, replace, improve, and relocate, and to remove such electric transmission and distribution lines, and their related facilities, including foundations, footings, pilings, guys, anchors, crossarms and other attachments and equipment, and their related facilities, through, over, in, under and across the aforesaid premises as may from time to time be necessary or desirable for the use, occupation, and enjoyment of such right-of-way, including the right of ingress and egress to said premises, and the right to excavate, remove soils or fill on said premises, and the right to cut and keep clear of all trees, shrubbery, under-growth and other obstructions on said premises as may be reasonably required for the construction, reconstruction, relocation, installation, operation and maintenance of such facilities.

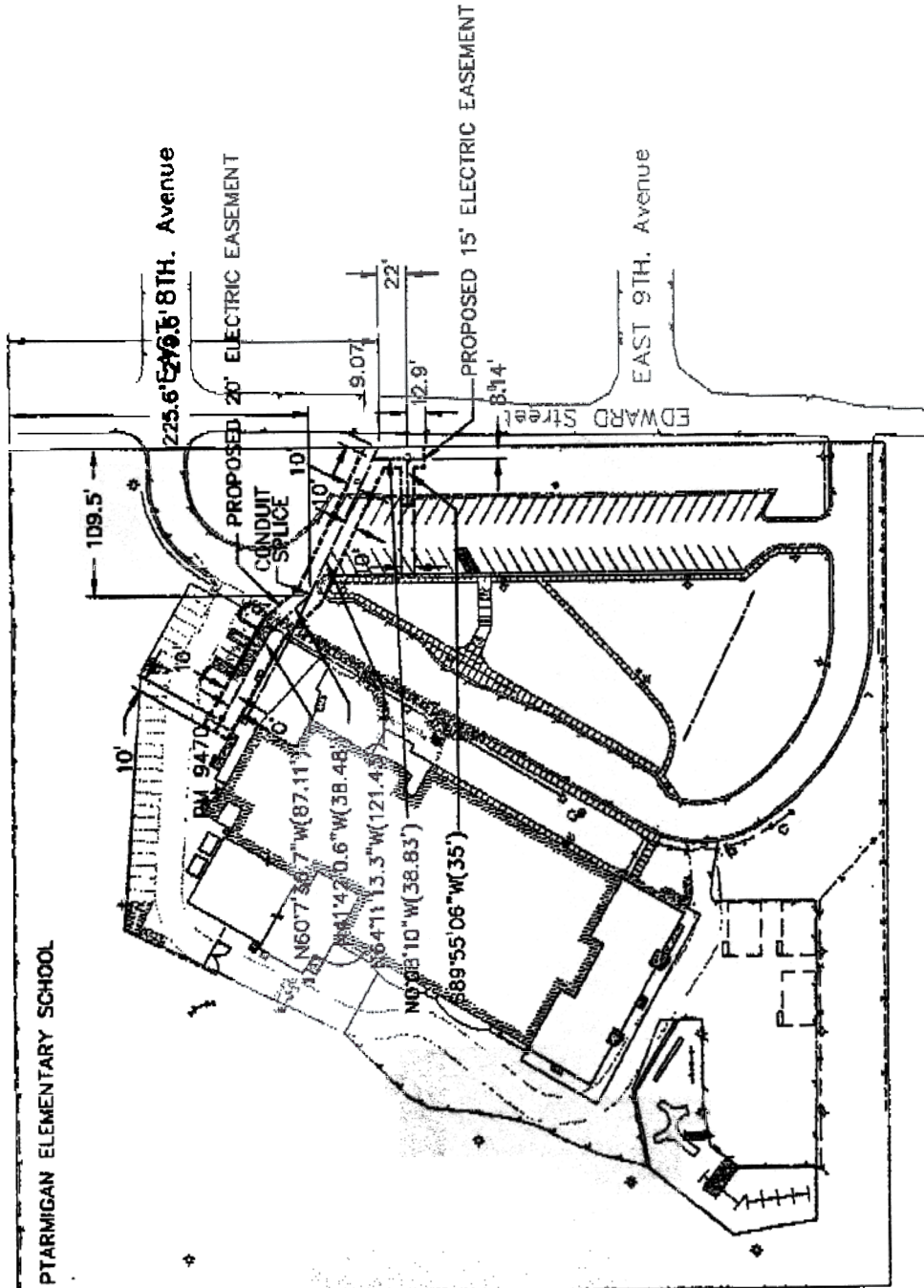
TO HAVE AND TO HOLD the same to GRANTEE, its successors, assigns, licensees and permittees, forever, subject to any existing easements and any existing facilities. The parties hereto agree to make reasonable accommodations to resolve conflicts in the location of facilities if any such conflicts arise.

GRANTOR agrees that all poles, wire, conductors and other facilities, including any main service entrance equipment, which may be installed on the above-described premises by or for GRANTEE or its successors, assigns, licensees and permittees, shall remain the property of GRANTEE, or the property of such successors, assigns, licensees or permittees, as the case may be, and removable at its or their option.

GRANTOR covenants that it will not interfere with the lateral support of the right-of-way and will not excavate or fill in any portion of the above-described easement without written approval of GRANTEE.

GRANTOR reserves the right to permit the use by others of this easement area provided that such use does not damage GRANTEE'S facilities, is compatible with and does not interfere with the rights or operations of GRANTEE, its successors, assigns and permittees, and said use is in compliance with GRANTEE'S Electrical Facility Clearance Requirements. GRANTEE shall indemnify, defend and hold GRANTOR harmless from any and all liability or loss arising from the exercise by GRANTEE, or GRANTEE'S contractors, of any of the rights granted herein.

GRANTOR covenants that it is the owner of the above-described premises, and that the said premises are free and clear of encumbrances and liens of whatsoever character, except those of record.



W.O. E0312277

CHUGACH
POWERING ALASKA'S FUTURE

PTARMIGAN ELEMENTARY SCHOOL
3PH, U.G. LINE AND TRANSFORMER RELOCATION
GRID: 1338, 1339. MAPS: 1303-14C & 14D.
SW 1/4 OF SECTION 14, T13N, R3W.

EXHIBIT B

Chugach Electric Association, Inc.
5601 Minnesota Drive - P.O. Box 196300
Anchorage, Alaska 99519-6300

Content Information

Content ID : 000956

Type: AR_AllOther - All Other Resolutions

Title: Resolution to Grant an Electrical Easement to CEA Ptarmigan Elementary School Subdivision, Tax #006-081-01

Author: schuringmj

Initiating Dept: PME

Description: A resolution to authorize an electrical easement to Chugach Electric Assn. across a portion of the Ptarmigan Elementary School subdivision in order to make improvements to the school.

Keywords: Chugach, Ptarmigan, electrical, easement

Date Prepared: 7/1/03 1:02 PM

Requested Assembly

Meeting Date 7/15/03 12:00 AM

MM/DD/YY:

APR 2013-222

Workflow History

Workflow Name	Action Date	Action	User	Security Group	Content ID
AllOtherARWorkflow	7/1/03 1:08 PM	Checkin	schuringmj	Public	000956
PME_SubWorkflow	7/1/03 2:42 PM	Approve	holtanhc	Public	000956
PDPW_SubWorkflow	7/1/03 2:42 PM	Approve	holtanhc	Public	000956
MuniManager_SubWorkflow	7/3/03 12:42 PM	Approve	leblancdc	Public	000956
MuniMgrCoord_SubWorkflow	7/3/03 1:07 PM	Approve	katkusja	Public	000956

RESOLUTIONS FOR ACTION - OTHER

CLERKS OFFICE
2003 JUL -8 PM 2:47
M.O.A